AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING
Tuesday, October 14, 2025 - 8:30 am
Jefferson County Annex 66 SE D Street, Madras, OR 97741
Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
https://us02web.zoom.us/j/3739761157 Charges May Apply

Call to Order	Mike Kirsch, Chair
Approval of Agenda	
Public comments on Agenda Items (5 minutes)	
Approval of Minutes, Regular Meeting September 8, 2025	
Approval of Bills	Leslie Maynard
Financial Reports	
Office Report	
Canvas the Election – Divisions 3 & 5	
COID Contract and Letter of Support	Josh Bailey David Filippi
OWRD WR Fee Reduction Request	
Local Contract Review Board: Bend Fish Screen Replacement Project	Kevin Crew Josh Smith
Water Operations Specialist Report	Collin Cowsill
O&M Report	Gary Calhoun
Manager's Report	Josh Bailey
Executive Manager's Report	Mike Britton
Water Supply	Dennis Krueger
Public Comment (5 minutes)	

Other Business and Announcements

Adjourn

Next Board Meeting – Tuesday, November 18, 2025, at 8:30 AM