

AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING

Tuesday, June 9, 2026 - 8:30 am

Jefferson County Annex 66 SE D Street, Madras, OR 97741

Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
<https://us02web.zoom.us/j/3739761157> Charges May Apply

Call to Order	Mike Kirsch, Director
Approval of Agenda	
Public comments on Agenda Items (5 minutes)	
Approval of Minutes: Regular Meeting, May 12, 2026	
Approval of Bills	Leslie Maynard
Financial Reports & Office Report	
Resolution 2026-08 Preferred Pathway	Josh Bailey
Preferred Pathway Implementation Agreement	
COID-NUID Conserved Water Agreement (G and G2)	
Special Projects Manager's Report	Collin Cowsill
Resolution 2026-06 BOR/OWRD Grant Application	
O&M Report	Dennis Krueger
Lateral 43 Segment's 3 & 4 Bid Package	Kevin Crew
Assistant Manager's Report	Erek Fuchs
Resolution 2026-07 Public Contracting Rules and Procedures	
Cloud seeding grant extension request	
Manager's Report	Josh Bailey
Water Supply	Lonnie Lang
Public Comment (5 minutes)	

Other Business and Announcements

Next Board Meeting – Tuesday, July 14, 2026, at 8:30 AM