AGENDA
NORTH UNIT IRRIGATION DISTRICT
BOARD OF DIRECTORS' MEETING
Tuesday, November 18, 2025 - 8:30 am
Jefferson County Annex 66 SE D Street, Madras, OR 97741
Via Teleconference: 1 408 638-0968 / Meeting ID: 373 976 1157 / Personal Meeting ID: #
https://us02web.zoom.us/j/3739761157 Charges May Apply

Call to Order	Mike Kirsch, Chair
Approval of Agenda	
Public comments on Agenda Items (5 minutes)	
Approval of Minutes, Regular Meeting October 14, 2025	
Approval of Bills	Leslie Maynard
Financial Reports	
Office Report	
2026 Budget Proposal	
AWS NDA	Josh Bailey
OWRD Grant Considerations (Segment 3 Lat 43)	
2026 DRC Instream Water Leasing Program	
Resolution 2025-07	Erek Fuchs
Resolution 2025-08	
Resolution 2025-09	
Water Operations Specialist Report	Collin Cowsill
O&M Report	Gary Calhoun
Manager's Report	Josh Bailey
Water Supply	Dennis Krueger

Public Comment (5 minutes)

Other Business and Announcements
-COID/NUID Board to Board Date Selection

Executive Session – ORS 192.660 (2)(i) Mike Britton
Josh Bailey

Adjourn

Next Board Meeting – Tuesday, December 9, 2025, at 8:30 AM